



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Tuesday, October 15, 2019

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - September 23, 2019

[#248-2019](#) City Council Minutes 9.23.19

Attachments: [City Council Minutes 9.23.19.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[RES. 19-003](#)

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE GROVEPORT TAX INCENTIVE REVIEW COUNCIL RELATING TO VARIOUS CITY OF GROVEPORT TAX INCENTIVES

Sponsors: Lockett

Attachments: [2019 TIRC Minutes.pdf](#)

Legislative History

9/9/19	City Council	referred to the Committee of the Whole
9/16/19	Committee of the Whole	recommend approval to the City Council
9/23/19	City Council	read by title

B. 2nd Readings

None

C. 1st Readings[ORD. 19-044](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A COMMERCIAL CREDIT CARD AGREEMENT WITH HUNTINGTON NATIONAL BANK AND THE DECLARATION OF EMERGENCY

Sponsors: Cleary

[ORD. 19-045](#)

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF GROVEPORT, OHIO, FOR THE CALENDAR YEAR 2020

Sponsors: Dildine

Attachments: [ORD. 19-045 Exhibit A.pdf](#)

[ORD. 19-046](#)

AN ORDINANCE AMENDING ORDINANCE NO. 15-007 (ADOPTED 02/23/2015), PART ONE - ADMINISTRATIVE CODE, TITLE NINE - TAXATION, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT BY AMENDING *CHAPTER 181 - INCOME TAX, SECTION 181.15 - ALLOCATION OF FUNDS* AND FURTHER AMENDING ORDINANCE NO. 16-049 (ADOPTED 11/28/2016) WHICH AMENDED THE SAME

Sponsors: Grashel

[ORD. 19-047](#)

AN ORDINANCE AMENDING THE RECREATION CENTER CAPITAL ACCOUNT FUND AND RESCINDING RESOLUTION NO. 2007-002 (ADOPTED 3/26/2007)

Sponsors: Hutson

[ORD. 19-048](#)

AN ORDINANCE AUTHORIZING A CONTRACT FOR THE PROVISION OF HEALTH SERVICES WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT

Sponsors: Hilbert

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - Marsha Hall**

[#249-2019](#) Adm Report to Council - Oct 15

Attachments: [Adm Report to Council - Oct 15.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Asst. Admin. / Development Dir. - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**