



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, November 25, 2019

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - November 12, 2019**

[#298-2019](#) City Council Minutes 11.12.19

**Attachments:** [City Council Minutes 11.12.19.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[ORD. 19-049](#)

AN ORDINANCE GRANTING A VARIANCE AS TO THE PERMITTED USES IN THE ESTABLISHED ZONING DISTRICT FOR THE PROPERTY LOCATED AT 525 MAIN STREET, PARCEL NO. 185-000044, CURRENTLY ZONED COMMUNITY COMMERCIAL (CC), HAROLD SCOTT LOCKETT, APPLICANT

**Sponsors:** Cleary

**Attachments:** [ORD. 19-049 Exhibit A.pdf](#)

**Legislative History**

|          |                              |  |
|----------|------------------------------|--|
| 10/28/19 | City Council                 | referred to the Planning & Zoning Commission |
| 11/4/19  | Planning & Zoning Commission | recommend approval to the City Council       |

11/12/19 City Council read by title

[#279-2019](#)

ORD. 19-049 Staff Reports

**Attachments:** [ORD. 19-049 Staff Reports.pdf](#)

[ORD. 19-050](#)

AN ORDINANCE AMENDING ORD. 18-053 ALLOWING THE CURRENT POSITION OF ASSISTANT GOLF SUPERINTENDENT IN THE DEPARTMENT OF GOLF TO BE FILLED AS THE STATED POSITION OR AS A GOLF MAINTENANCE WORKER

**Sponsors:** Lockett

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 10/28/19 | City Council           | referred to the Committee of the Whole |
| 11/12/19 | City Council           | read by title                          |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

**B. 2nd Readings**

[ORD. 19-052](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF TWO (2) POLICE CRUISERS, INCLUDING ANCILLARY EQUIPMENT FOR THE POLICE DEPARTMENT

**Sponsors:** Grashel

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-053](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF A PICK-UP TRUCK FOR THE PARKS DEPARTMENT

**Sponsors:** Hilbert

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-054](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF A SCAG MOWER FOR THE PARKS DEPARTMENT

**Sponsors:** Hutson

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-055](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF A TRUCK FOR THE FACILITIES MANAGEMENT DEPARTMENT

**Sponsors:** Lockett

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-056](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF A TRACTOR FOR THE GOLF MAINTENANCE DEPARTMENT AT THE LINKS AT GROVEPORT

**Sponsors:** Cleary

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-057](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO A LEASE AGREEMENT WITH HUNTINGTON PUBLIC CAPITAL CORPORATION TO FINANCE THE PURCHASE OF A MOWER FOR THE GOLF MAINTENANCE DEPARTMENT AT THE LINKS AT GROVEPORT

**Sponsors:** Hilbert

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-058](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE STATE ROUTE 317 AND MAIN STREET INTERSECTION SAFETY PROJECT

**Sponsors:** Dildine

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-059](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE OLD HAMILTON ROAD RESURFACING PROJECT, PHASE 1

**Sponsors:** Grashel

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-060](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE OLD HAMILTON ROAD RESURFACING PROJECT, PHASE 2

**Sponsors:** Hutson

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-061](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE WEST BIXBY ROAD REHABILITATION PROJECT, PHASE 2

**Sponsors:** Lockett

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-062](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE SOUTH HAMILTON ROAD AT HIGGINS BOULEVARD PROJECT, PHASE 1

**Sponsors:** Cleary

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-063](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE SOUTH HAMILTON ROAD AT HIGGINS BOULEVARD PROJECT, PHASE 2

**Sponsors:** Dildine

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-064](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ADA IMPROVEMENTS AT MAIN STREET AND COLLEGE STREET PROJECT

**Sponsors:** Grashel

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-065](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE CURB RAMP UPGRADES ON MAIN STREET PROJECT

**Sponsors:** Hilbert

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-066](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE ANNUAL STREET MAINTENANCE PROGRAM

**Sponsors:** Hutson

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-067](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE AQUATICS ALTERNATE WATER SUPPLY PROJECT

**Sponsors:** Lockett

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-068](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ISSUE REQUESTS FOR QUALIFICATIONS AND ENTER INTO A CONTRACT WITH THE MOST DESIRABLE COMPANY OR FIRM, TO ENGINEER, DESIGN, AND ESTIMATE CONSTRUCTION COSTS FOR THE ELEVATED WATER TANK PROJECT

**Sponsors:** Dildine

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-069](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE PUMP STATION STANDY-BY GENERATOR PROJECT

**Sponsors:** Cleary

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-070](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ADD THE POSITION OF GROUNDS MAINTENANCE WORKER I IN THE PARKS DEPARTMENT

**Sponsors:** Grashel

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-071](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE FILTRATION ROOM VENTILATION SYSTEM AT THE RECREATION CENTER

**Sponsors:** Hilbert

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

[ORD. 19-072](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO ALL CONTRACTS WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR ELEVATOR REPLACEMENT PARTS AT TOWN HALL

**Sponsors:** Hutson

**Legislative History**

|          |                        |  |
|----------|------------------------|--|
| 11/12/19 | City Council           | referred to the Committee of the Whole |
| 11/18/19 | Committee of the Whole | recommend approval to the City Council |

**C. 1st Readings**

[ORD. 19-073](#)

AN ORDINANCE AMENDING ORDINANCE 2004-082 THEREBY RENAMING THE LINKS AT GROVEPORT TO THE GROVEPORT MUNICIPAL GOLF COURSE

**Sponsors:** Lockett

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Acting Administrator - Jeff Green**

**C. Chief of Police - Ralph Portier**

**D. Director of Finance - Jason Carr**

[#300-2019](#) Finance Director Council Report - 11.25.19

**Attachments:** [Finance Director Council Report - 11\\_25\\_19.pdf](#)

**E. Director of Law - Kevin Shannon**

**F. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**

**G. Clerk of Council - Ruthanne Sargus Ross**

**H. Standing Committees**

**IX. Other Business**

**X. Adjournment**