



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda Committee of the Whole

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, March 16, 2020

5:30 PM

Council Chambers

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### "Meeting Canceled"

#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes - February 17, 2020

[#053-2020](#)

COTW Minutes 2.17.2020

**Attachments:** [COTW Minutes 2.17.2020.pdf](#)

#### VI. Business of Guests

##### A. Madison Township Fire Chief Robinson

[#054-2020](#)

MTFD Monthly Report

**Attachments:** [MTFD Monthly Report.pdf](#)

#### VII. New Business

#### VIII. Unfinished Business

#### IX. Ordinances and Resolutions

##### A. 3rd Readings

[Ord. 2020-012](#)

AN ORDINANCE TO LEVY A MUNICIPAL MOTOR VEHICLE LICENSE FEE PURSUANT TO OHIO REVISED CODE SECTION 4504.173

**Sponsors:** Hutson

**Legislative History**

2/24/20	City Council	referred to the Committee of the Whole
3/9/20	City Council	read by title

[Ord. 2020-013](#)

AN ORDINANCE AMENDING PART ELEVEN - PLANNING AND ZONING CODE, TITLE SEVEN - SUPPLEMENTAL LAND USE REGULATIONS, CHAPTER 1177 OFF-STREET PARKING AND LOADING, 1177.08 LIMITATION OF PARKING IN RESIDENTIAL ZONING DISTRICT AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Dildine

**Attachments:** [1177.08 Limitation of Parking in Residential Zoning Districts.](#)

**Legislative History**

2/24/20	City Council	suspend the rules as to the three readings and the effective date
3/9/20	City Council	referred to the Committee of the Whole

[Ord. 2020-014](#)

AN ORDINANCE AUTHORIZING THE GROVEPORT SPECIAL OLYMPICS OHIO COLLECTION FOR CHARITABLE DONATIONS

**Sponsors:** Lockett

**Legislative History**

2/24/20	City Council	referred to the Committee of the Whole
3/9/20	City Council	read by title

**B. 2nd Readings**

[Ord. 2020-015](#)

AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$560,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS WATER SYSTEM IMPROVEMENTS, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

**Sponsors:** Dildine

**Legislative History**

3/9/20

City Council

referred to the Committee of the Whole

[Ord. 2020-016](#)

AN ORDINANCE AMENDING THE CITY'S COMPENSATION PLAN ESTABLISHED IN ORDINANCE 2012-010 (ADOPTED 5-9-2012) AND ORDINANCE 2017-002 (ADOPTED 1-23-2017), WHICH AMENDED THE SAME, THEREBY AMENDING THE CURRENT PAY SCALE FOR EMPLOYEES OF THE CITY OF GROVEPORT

**Sponsors:** Grashel

**Attachments:** [Ord. 2020-016 Exhibit A.pdf](#)

**Legislative History**

3/9/20

City Council

referred to the Committee of the Whole

[Ord. 2020-017](#)

AN ORDINANCE AMENDING THE PAY SCALE

**Sponsors:** Hutson

**Attachments:** [Ord. 2020-017 Exhibit A.pdf](#)

**Legislative History**

3/9/20

City Council

referred to the Committee of the Whole

[Ord. 2020-018](#)

AN ORDINANCE AMENDING PART ONE - ADMINISTRATIVE CODE, TITLE FIVE, CHAPTER 137, BOARD OF CEMETERY TRUSTEES

**Sponsors:** Cleary

**Attachments:** [Ord. 2020-018 Exhibit A.pdf](#)

**Legislative History**

3/9/20

City Council

referred to the Committee of the Whole

[Ord. 2020-019](#)

AN ORDINANCE SETTING THE ANNUAL COST OF LIVING ADJUSTMENT FOR THE COMPENSATION OF THE EMPLOYEES OF THE CITY OF GROVEPORT

**Sponsors:** Hilbert

**Legislative History**

3/9/20

City Council

referred to the Committee of the Whole

## **X. Financial Report**

## **XI. Other Business**

**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#055-2020](#) Admin report to Council March 16 2020

**Attachments:** [Admin report to Council March 16 2020 - Committee.pdf](#)

**C. Director of Law - Kevin Shannon****D. Director of Finance - Jason Carr**

[#065-2020](#) FIN Council Report

**Attachments:** [FIN Council Report.pdf](#)

**E. Chief of Police - Ralph Portier**

[#056-2020](#) PD Council Report

**Attachments:** [PD Council Report.pdf](#)

**F. Asst. Admin. / Development Dir. - Jeff Green**

[#057-2020](#) ED Council Report

**Attachments:** [ED Council Report.pdf](#)

**G. Chief Building Official - Stephen Moore**

[#058-2020](#) B&Z Council Report

**Attachments:** [B&Z Council Report.pdf](#)

**H. Director of Golf - Tom Walker**

[#059-2020](#) GOLF Council Report

**Attachments:** [GOLF Council Report.pdf](#)

**I. Recreation Director - Kyle Lund****J. Community Affairs Director - Patty Storts**

[#060-2020](#) CA Council Report

**Attachments:** [CA Council Report.pdf](#)

**K. Director of Parks & Facilities Management - Tom Byrne**

[#061-2020](#) P&FM Council Report

**Attachments:** [P&FM Council Report.pdf](#)

**L. City Engineer - Steve Farst**

[#062-2020](#) ENG Council Report

**Attachments:** [ENG Council Report.pdf](#)

**M. Director of Transportation - Bob Dowler**

[#063-2020](#) DOT Council Report

**Attachments:** [DOT Council Report.pdf](#)

**N. Personnel Director - Sue Wadley**

[#064-2020](#) HR Council Report

**Attachments:** [HR Council Report.pdf](#)

**O. Clerk of Council - Ruthanne Sargus Ross**

**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**

**XIII. Adjournment**