



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, February 17, 2020

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - January 21, 2020

[#023-2020](#)

COTW Minutes 1.21.2020

Attachments: [COTW Minutes 1.21.2020.pdf](#)

VI. Business of Guests

A. Warren Motts - Motts Military Museum

B. Tina Dillman - Scouts using Nature Center Program Supplies

VII. New Business

VIII. Unfinished Business

Commercial Truck Parking in Residential Districts

IX. Ordinances and Resolutions**A. 3rd Readings**[Ord. 2020-004](#)

AN ORDINANCE CREATING THE POSITION OF UTILITIES SUPERINTENDENT - WATER/SEWER, ACCEPTING THE POSITION DESCRIPTION AND ESTABLISHING THE PAY GRADE

Sponsors: Hilbert

Attachments: [Utilities Superintendent 2020.pdf](#)

Legislative History

1/27/20	City Council	referred to the Committee of the Whole
2/10/20	City Council	read by title

B. 2nd Readings[Ord. 2020-009](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT PROPOSALS AND TO ENTER INTO A CONTRACT FOR COLD BEVERAGES FOR CITY CONCESSIONS

Sponsors: Dildine

Legislative History

2/10/20	City Council	referred to the Committee of the Whole
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X. Financial Report

The Finance Report will be made available at the next City Council meeting.

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#024-2020](#) Admin report to Council Feb. 17, 2020

Attachments: [Admin report to Council February 17 2020.pdf](#)

C. Director of Law - Kevin Shannon

D. Director of Finance - Jason Carr

[#026-2020](#) FIN Council Report

Attachments: [FIN Council Report.pdf](#)

E. Chief of Police - Ralph Portier

[#027-2020](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Asst. Admin. / Development Dir. - Jeff Green

[#028-2020](#) ED Council Report

Attachments: [ED Council Report.pdf](#)

G. Chief Building Official - Stephen Moore

[#029-2020](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

H. Director of Golf - Tom Walker

[#030-2020](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

I. Recreation Director - Kyle Lund

[#031-2020](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

J. Community Affairs Director - Patty Storts

[#032-2020](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. Director of Parks & Facilities Management - Tom Byrne

[#033-2020](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

L. City Engineer - Steve Farst[#034-2020](#)

ENG Council Report

Attachments: [ENG Council Report.pdf](#)**M. Director of Transportation - Bob Dowler**[#035-2020](#)

DOT Council Report

Attachments: [DOT Council Report.pdf](#)**N. Personnel Director - Sue Wadley**[#036-2020](#)

HR Council Report

Attachments: [HR Council Report.pdf](#)**O. Clerk of Council - Ruthanne Sargus Ross****P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****XIII. Adjournment**