

City of Groveport

655 Blacklick St. Groveport, OH 43125 614.830.2052 www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,

Becky Hutson, Scott Lockett & Chad Grashel

Monday, January 27, 2020 6:30 PM Council Chambers

- I. Call to Order
- II. Moment of Silence
- III. Pledge of Allegiance
- IV. Roll Call
- V. Approval of Minutes January 13, 2020

#016-2020 City Council Minutes 1.13.2020

Attachments: City Council Minutes 1.13.2020.pdf

- VI. Business of Guests
- VII. Ordinances and Resolutions

A. 3rd Readings

ORD. 19-078

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE SANITARY PUMP STATIONS STAND-BY GENERATORS PROJECT

Sponsors: Hutson

Legislative History

12/16/19 City Council referred to the Committee of the Whole

1/13/20 City Council read by title

1/21/20 Committee of the Whole recommend approval to the City Council

B. 2nd Readings

None

C. 1st Readings

Ord. 2020-003

AN **ORDINANCE CREATING** THE OF **POSITION MAINTENANCE SUPERINTENDENT** STREET/STORM, ACCEPTING THE **POSITION** DESCRIPTION AND ESTABLISHING THE PAY GRADE, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Grashel

Attachments: Maintenance Superindentent-Street.Storm.pdf

Ord. 2020-004

AN ORDINANCE CREATING THE POSITION OF UTILITIES SUPERINTENDENT - WATER/SEWER, ACCEPTING THE POSITION DESCRIPTION AND ESTABLISHING THE PAY GRADE

Sponsors: Hilbert

Attachments: Utilities Superintendent 2020.pdf

Ord. 2020-005

ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT BIDS AND TO ENTER INTO A CONTRACT FOR SOLID WASTE AND RECYCLING FACILITY PRICING, SOLID WASTE AND RECYCLING COLLECTION **SERVICES** WITH THE **LOWEST RESPONSIVE** AND RESPONSIBLE BIDDER, AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hutson

Ord. 2020-006

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ADD AND/OR ABOLISH CERTAIN POSITIONS IN THE PUBLIC WORKS DEPARTMENT IN THE CITY OF GROVEPORT AND THE DECLARATION OF AN EMERGENCY

Sponsors: Lockett

VIII. Reports

A. Mayor - Lance Westcamp

B. Acting Administrator - Jeff Green

#017-2020 Adm Report to Council

Attachments: Adm Report to Council - Jan 27.pdf

- C. Chief of Police Ralph Portier
- D. Director of Finance Jason Carr
- E. Director of Law Kevin Shannon
- F. Council Members Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel
- G. Clerk of Council Ruthanne Sargus Ross
- H. Standing Committees
- IX. Other Business
- X. Adjournment

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