



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

City Council

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, July 13, 2020

6:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - June 22, 2020

[#137-2020](#) City Council Minutes 6.22.2020

Attachments: [City Council Minutes 6.22.2020.pdf](#)

VI. Business of Guests

VII. Ordinances and Resolutions

A. 3rd Readings

[Ord. 2020-025](#)

AN ORDINANCE ACCEPTING AND DEDICATING AS A PUBLIC IMPROVEMENT THE WATER MAIN CONSTRUCTED IN CONJUNCTION WITH THE STARTECH DEVELOPMENT AT 4450 S. HAMILTON ROAD AND 4490 S. HAMILTON ROAD, PARCEL NUMBERS 185-002993 AND 185-002994

Sponsors: Dildine

Legislative History

6/8/20	City Council	referred to the Committee of the Whole
6/15/20	Committee of the Whole	recommend approval to the City Council
6/22/20	City Council	read by title

B. 2nd Readings[Ord. 2020-028](#)

AUTHORIZING THE ISSUANCE OF BONDS IN THE AMOUNT OF NOT TO EXCEED \$3,200,000 FOR THE PURPOSE OF CURRENTLY REFUNDING (I) A PORTION OF BONDS ISSUED IN 2010 FOR THE PURPOSE OF ACQUIRING LAND AND INTERESTS IN LAND RELATING THERETO AND CONSTRUCTING AND RECONSTRUCTING BUILDINGS AND OTHER IMPROVEMENTS ON SUCH PROPERTY, AND ACQUIRING AND INSTALLING EQUIPMENT, FURNISHINGS AND RELATED APPURTENANCES THERETO; AND (II) NOTES ISSUED IN 2020 FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS WATER SYSTEM IMPROVEMENTS, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO, AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AND APPROVING RELATED MATTERS

Sponsors: Cleary

Legislative History

6/22/20

City Council

referred to the Committee of the Whole

C. 1st Readings[Ord. 2020-029](#)

AN ORDINANCE PROVIDING FOR THE SUBMISSION OF PROPOSED AMENDMENTS TO THE CHARTER OF THE CITY OF GROVEPORT, OHIO, TO THE ELECTORS AT THE NEXT REGULAR MUNICIPAL ELECTION TO BE HELD NOVEMBER 3, 2020 AND THE DECLARATION OF AN EMERGENCY

Sponsors: Dildine

VIII. Reports**A. Mayor - Lance Westcamp****B. Administrator - BJ King**[#138-2020](#)

Admin report to Council July 13 2020

Attachments: [Admin report to Council July 13 2020.pdf](#)

C. Chief of Police - Ralph Portier**D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon**

- F. Asst. Admin. / Development Dir. - Jeff Green**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**
- H. Clerk of Council - Ruthanne Sargus Ross**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**