



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

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Monday, January 25, 2021

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - January 11, 2021**

[#26-2021](#) City Council Minutes 1.11.2021

**Attachments:** [City Council Minutes 1.11.2021.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2020-058](#)

AN ORDINANCE AMENDING SECTION 123.07, DISPOSAL OF SURPLUS PROPERTY, OF THE CODIFIED ORDINANCES OF THE CITY OF GROVEPORT

**Sponsors:** Grashel

**Attachments:** [Ord. 2020-058 123.07 Exhibit A.pdf](#)

**Legislative History**

12/21/20	City Council	referred to the Committee of the Whole
1/11/21	City Council	read by title
1/19/21	Committee of the Whole	recommend approval to the City Council

**B. 2nd Readings**[Ord. 2020-054](#)

AN ORDINANCE APPROVING THE FINAL DEVELOPMENT PLAN FOR 480/490 MAIN STREET, BEN PUNTURI, APPLICANT, (PARCEL NUMBERS 185-000224 AND 185-000200)

**Sponsors:** Dildine

**Attachments:** [Ord. 2020-054 Exhibit A.pdf](#)

**Legislative History**

12/21/20	City Council	referred
1/4/21	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[Ord. 2020-055](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 480/490 MAIN STREET, BEN PUNTURI, APPLICANT, PARCEL NUMBERS 185-000224 AND 185-000200

**Sponsors:** Lockett

**Attachments:** [Ord. 2020-055 Exhibit A.pdf](#)

**Legislative History**

12/21/20	City Council	referred to the Planning & Zoning Commission
1/4/21	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council

[Ord. 2021-001](#)

AN ORDINANCE TO LEVY A MUNICIPAL MOTOR VEHICLE LICENSE FEE PURSUANT TO OHIO REVISED CODE SECTION 4504.173

**Sponsors:** Hilbert

**Legislative History**

1/11/21	City Council	referred to the Committee of the Whole
1/19/21	Committee of the Whole	no recommendation was made to the City Council

[Ord. 2021-002](#)

AN ORDINANCE AMENDING PART NINE, TITLE 3, CHAPTER 935 - ***STORMWATER MANAGEMENT POLICY*** FOR THE CITY OF GROVEPORT

**Sponsors:** Hutson

**Attachments:** [Ord. 2021-002 Exhibit A CHAPTER 935.08\(e\)\(5\).pdf](#)

**Legislative History**

1/11/21	City Council	referred to the Committee of the Whole
1/19/21	Committee of the Whole	recommend approval to the City Council

[Ord. 2021-003](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO SOLICIT INTERESTED ENGINEERS OR ENGINEERING FIRMS TO SUBMIT STATEMENTS OF QUALIFICATIONS, ESTABLISH A PRE-QUALIFIED LIST OF ENGINEERS OR ENGINEERING FIRMS AND ENTER INTO A CONTRACT WITH THE MOST QUALIFIED ENGINEER OR ENGINEERING FIRM(S) FOR VARIOUS ENGINEERING SERVICES

**Sponsors:** Lockett

**Legislative History**

1/11/21	City Council	referred to the Committee of the Whole
1/19/21	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings**

[Ord. 2021-005](#)

AN ORDINANCE AUTHORIZING A MODIFICATION TO THE DEVELOPMENT PLAN FOR 2400 ROHR ROAD, PARCEL NUMBER 154-000002

**Sponsors:** Dildine

**Attachments:** [Ord. 2021-004 Exhibit A.pdf](#)

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

[#27-2021](#) Admin Report to Council 1.25.2021

**Attachments:** [Council Report Admin 1\\_25\\_2021.pdf](#)

**C. Chief of Police - Ralph Portier**

**D. Director of Finance - Jason Carr**

**E. Director of Law - Kevin Shannon**

**F. Asst. Admin. / Development Director - Jeff Green**

**G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**

**H. Clerk of Council - Ruthanne Sargus Ross**

**I. Standing Committees**

**IX. Other Business**

**X. Adjournment**