



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

---

Monday, April 26, 2021

6:30 PM

Council Chambers

---

**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - April 12, 2021**

[#109-2021](#) City Council Meeting Minutes 4.12.2021

**Attachments:** [City Council Meeting Minutes 4.12.2021.pdf](#)

**VI. Business of Guests**

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

None

**B. 2nd Readings**

[Ord. 2021-015](#)

AN ORDINANCE ESTABLISHING CREDIT/DEBIT CARD  
CONVENIENCE FEES FOR PAYMENTS RECEIVED BY THE  
GROVEPORT MUNICIPAL GOLF COURSE

**Sponsors:** Lockett

**Legislative History**

4/12/21	City Council	referred to the Committee of the Whole
4/19/21	Committee of the Whole	recommend approval to the City Council

[Ord. 2021-017](#) AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN ECONOMIC DEVELOPMENT AGREEMENT AND COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH CA VENTURES RELATED TO THE PROPOSED ANNEXATION AND FUTURE REZONING AND DEVELOPMENT OF PARCEL NUMBERS 180-005225 AND 180-000279

**Sponsors:** Dildine

**Legislative History**

4/12/21	City Council	referred to the Committee of the Whole
4/19/21	Committee of the Whole	recommend approval to the City Council

[Ord. 2021-018](#)

AN ORDINANCE AUTHORIZING THE GROVEPORT COMMUNITY IMPROVEMENT CORPORATION (HEREINAFTER "GROVEPORT CIC") TO SELL THE PROPERTY, LOCATED AT 384 WESTPORT DRIVE IN THE CITY OF GROVEPORT, OHIO PURSUANT TO OHIO REVISED CODE SECTION 1724.10(B)

**Sponsors:** Hilbert

**Legislative History**

4/12/21	City Council	referred to the Committee of the Whole
4/19/21	Committee of the Whole	recommend approval to the City Council

**C. 1st Readings**

None

**VIII. Reports**

**A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**

[#110-2021](#) Admin report to Council April 26 2021

**Attachments:** [Admin report to Council April 26 2021.pdf](#)

**C. Chief of Police - Ralph Portier**

**D. Director of Finance - Jason Carr**

[#111-2021](#) Finance\_Director\_Report\_04\_26\_2021

**Attachments:** [Finance Director Report 04 26 2021.pdf](#)

- E. Director of Law - Kevin Shannon**
- F. Development Director - Jeff Green**
- G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel**
- H. Clerk of Council - Ruthanne Sargus Ross**
- I. Standing Committees**
- IX. Other Business**
- X. Adjournment**