



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
www.groveport.org

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Chad Grashel*

---

Monday, May 10, 2021

6:30 PM

Council Chambers

---

#### I. Call to Order

#### II. Moment of Silence

#### III. Pledge of Allegiance

#### IV. Roll Call

#### V. Approval of Minutes - April 26, 2021

[#118-2021](#) City Council Meeting Minutes 4.26.2021

**Attachments:** [City Council Meeting Minutes 4.26.2021.pdf](#)

#### VI. National Police Week Proclamation

[#119-2021](#) National Police Week Proclamation

**Attachments:** [2021 National Police Week Proclamation.pdf](#)

#### VII. Business of Guests

#### VIII. Ordinances and Resolutions

##### A. 3rd Readings

[Ord. 2021-015](#)

AN ORDINANCE ESTABLISHING CREDIT/DEBIT CARD CONVENIENCE FEES FOR PAYMENTS RECEIVED BY THE GROVEPORT MUNICIPAL GOLF COURSE

**Sponsors:** Lockett

**Legislative History**

4/12/21

City Council

referred to the Committee of the Whole

4/19/21	Committee of the Whole	recommend approval to the City Council
4/26/21	City Council	amend

[Ord. 2021-017](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN ECONOMIC DEVELOPMENT AGREEMENT AND COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH CA VENTURES RELATED TO THE PROPOSED ANNEXATION AND FUTURE REZONING AND DEVELOPMENT OF PARCEL NUMBERS 180-005225 AND 180-000279

**Sponsors:** Dildine

**Legislative History**

4/12/21	City Council	referred to the Committee of the Whole
4/19/21	Committee of the Whole	recommend approval to the City Council
4/26/21	City Council	read by title

[Ord. 2021-018](#)

AN ORDINANCE AUTHORIZING THE GROVEPORT COMMUNITY IMPROVEMENT CORPORATION (HEREINAFTER "GROVEPORT CIC") TO SELL THE PROPERTY, LOCATED AT 384 WESTPORT DRIVE IN THE CITY OF GROVEPORT, OHIO PURSUANT TO OHIO REVISED CODE SECTION 1724.10(B)

**Sponsors:** Hilbert

**Legislative History**

4/12/21	City Council	referred to the Committee of the Whole
4/19/21	Committee of the Whole	recommend approval to the City Council
4/26/21	City Council	read by title

**B. 2nd Readings**

None

**C. 1st Readings**[Res. 2021-001](#)

A RESOLUTION REGARDING THE NATURE OF SERVICES TO BE PROVIDED TO 48.94 ACRES, MORE OR LESS, PARCEL NUMBERS 180-005408 AND 180-005409, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (SUNSHINE & SMOOCH, LLC AND JCD PICKAWAY FARM LLC PETITIONERS)

**Sponsors:** Grashel

**IX. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#120-2021](#) Admin report to Council May 10 2021

**Attachments:** [Admin report to Council May 10 2021.pdf](#)

**C. Chief of Police - Casey Adams****D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Chad Grashel****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****X. Other Business****XI. Adjournment**