



City of Groveport

655 Blacklick St.
Groveport, OH 43125
614.830.2052
www.groveport.org

Meeting Agenda

Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Chad Grashel*

Monday, May 17, 2021

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 19, 2021

[#124-2021](#) COTW Minutes 4.19.2021

Attachments: [COTW Minutes 4.19.2021.pdf](#)

VI. Business of Guests

A. Carole McGonigal - Groveport Elementary Student Council Advisor

B. Jim Brenneman - IBI Group

[#126-2021](#) Groveport Rd Final Report

Attachments: [Groveport Rd Final Report_MainBodyOnly_04082021.pdf](#)

C. Madison Township Fire Chief Robinson

[#125-2021](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions**A. 3rd Readings**

None

B. 2nd Readings**[Res. 2021-001](#)**

A RESOLUTION REGARDING THE NATURE OF SERVICES TO BE PROVIDED TO 48.94 ACRES, MORE OR LESS, PARCEL NUMBERS 180-005408 AND 180-005409, LOCATED IN MADISON TOWNSHIP UPON ANNEXATION OF SAID TRACT TO THE CITY OF GROVEPORT (SUNSHINE & SMOOCH, LLC AND JCD PICKAWAY FARM LLC PETITIONERS)

Sponsors: Grashel

Legislative History

5/10/21

City Council

referred to the Committee of the Whole

X. Financial Report

[#127-2021](#) Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#128-2021](#) Admin report to Council May 17, 2021

Attachments: [Admin report to Council May 17, 2021 Committee.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr**

E. Chief of Police - Casey Adams

[#129-2021](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Development Director - Jeff Green

[#130-2021](#) ED Council Report

Attachments: [ED Council Report.pdf](#)

G. Public Service Director - Brian Strayer

[#131-2021](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#132-2021](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#133-2021](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Kyle Lund

[#134-2021](#) REC Council Report

Attachments: [REC Council Report.pdf](#)

K. Community Affairs Director - Patty Storts

[#135-2021](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. Director of Parks & Facilities Management - Tom Byrne

[#136-2021](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

M. City Engineer - Steve Farst

[#137-2021](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

N. Director of Transportation - Bob Dowler

[#138-2021](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

O. Personnel Director - Sue Wadley

[#139-2021](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

P. Clerk of Council - Ruthanne Sargus Ross**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson,
Scott Lockett and Chad Grashel****XIII. Adjournment**