



City of Groveport

655 Blacklick St.
Groveport, OH 43125
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www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & John Hougland*

Monday, July 19, 2021

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - June 21, 2021

[#179-2021](#) COTW Minutes 6.21.2021

Attachments: [COTW Minutes 6.21.2021.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#180-2021](#) MTFD Monthly Report

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings[Ord. 2021-029](#)

AN ORDINANCE CREATING THE POSITION OF DIRECTOR OF INFORMATION TECHNOLOGY, ACCEPTING THE POSITION DESCRIPTION AND ESTABLISHING THE PAY GRADE

Sponsors: Dildine

Attachments: [Ord. 2021-029 Exhibit A.pdf](#)

Legislative History

7/12/21 City Council referred to the Committee of the Whole

[Ord. 2021-030](#)

AN ORDINANCE AMENDING THE PAY GRADE FOR THE ECONOMIC DEVELOPMENT DIRECTOR CLASSIFICATION IN THE ECONOMIC DEVELOPMENT DEPARTMENT AND THE HUMAN RESOURCES CLERK CLASSIFICATION IN THE HUMAN RESOURCES DEPARTMENT

Sponsors: Hilbert

Legislative History

7/12/21 City Council referred to the Committee of the Whole

[Ord. 2021-031](#)

AN ORDINANCE CREATING THE POSITION OF DIRECTOR OF TRANSPORTATION & SENIOR SERVICES IN THE DEPARTMENT OF TRANSPORTATION, ACCEPTING THE POSITION DESCRIPTION AND ESTABLISHING THE PAY GRADE, AND REMOVING THE POSITION OF DIRECTOR OF TRANSPORTATION IN THE DEPARTMENT OF TRANSPORTATION, FURTHERMORE, CREATING THE POSITION OF ENGINEERING COORDINATOR IN THE ENGINEERING DEPARTMENT AND REMOVING THE POSITION OF ADMINISTRATIVE ASSISTANT IN THE ENGINEERING DEPARTMENT

Sponsors: Hutson

Attachments: [Ord. 2021-031 DOT+SS Exhibit A.pdf](#)

[Ord. 2021-031 EC Exhibit B.pdf](#)

Legislative History

7/12/21 City Council referred to the Committee of the Whole

X. Financial Report

The Financial Report will be made available at the next City Council meeting.

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#181-2021](#) Admin report to Council

Attachments: [Admin report to Council July 19 2021.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr****E. Chief of Police - Casey Adams**

[#182-2021](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Development Director - Jeff Green

[#183-2021](#) ED Council Report

Attachments: [ED Council Report.pdf](#)

G. Public Service Director - Brian Strayer

[#184-2021](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#185-2021](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#186-2021](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Recreation Director - Kyle Lund**K. Community Affairs Director - Patty Storts**

[#187-2021](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

L. Director of Parks & Facilities Management - Tom Byrne

[#188-2021](#) P&FM Council Report

Attachments: [P&FM Council Report.pdf](#)

M. City Engineer - Steve Farst

[#189-2021](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

N. Director of Transportation - Bob Dowler

[#190-2021](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

O. Personnel Director - Sue Wadley

[#191-2021](#) HR Council Report

Attachments: [HR Council Report.pdf](#)

P. Clerk of Council - Ruthanne Sargus Ross**Q. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and John Hougland****XIII. Adjournment**