



## City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)

### Meeting Agenda

#### City Council

*Mayor Lance Westcamp*

*Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,  
Becky Hutson, Scott Lockett & Jack Rupp*

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Monday, June 13, 2022

6:30 PM

Council Chambers

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**I. Call to Order**

**II. Moment of Silence**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Approval of Minutes - May 23, 2022**

[#106-2022](#) City Council Meeting Minutes

**Attachments:** [City Council Meeting Minutes 5.23.2022.pdf](#)

**VI. Business of Guests**

**A. Proclamation - Recognizing Veronica Bumgardner**

[#107-2022](#) Veronica Bumgardner Proclamation

**Attachments:** [Veronica Bumgardner Proclamation.pdf](#)

**VII. Ordinances and Resolutions**

**A. 3rd Readings**

[Ord. 2022-020](#)

AN ORDINANCE APPROVING THE FINAL PLAT FOR 325 MAIN STREET,  
AARON CARROLL, APPLICANT, PARCEL NUMBER 185-000443

**Sponsors:** Rupp

**Attachments:** [Ord. 2022-020 Exhibit A.pdf](#)

**Legislative History**

4/25/22

City Council

referred to the Planning & Zoning Commission

5/2/22	Planning & Zoning Commission	recommend approval w/condition(s) to the City Council
5/23/22	City Council	read by title

**B. 2nd Readings**

None

**C. 1st Readings**[Ord. 2022-024](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH GROVEPORT MADISON SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Rupp

**Attachments:** [Ord. 2022-024 Exhibit A.pdf](#)

[Ord. 2022-025](#)

AN ORDINANCE AMENDING PART FIFTEEN - FIRE PREVENTION CODE OF THE CITY OF GROVEPORT CODIFIED ORDINANCES, CHAPTER 1519, FIREWORKS AND THE DECLARATION OF AN EMERGENCY

**Sponsors:** Hilbert

**Attachments:** [Ord. 2022-025 Exhibit A.pdf](#)

[Ord. 2022-026](#)

AN ORDINANCE DEFINING AND ESTABLISHING MEMBERS OF THE CLASSIFIED AND UNCLASSIFIED SERVICE FOR EMPLOYEES OF THE CITY OF GROVEPORT

**Sponsors:** Dildine

[Res. 2022-001](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2023

**Sponsors:** Cleary

**Attachments:** [Res. 2022-001 Exhibit A.pdf](#)

**VIII. Reports****A. Mayor - Lance Westcamp**

**B. Administrator - BJ King**[#108-2022](#)

Admin Report to Council

**Attachments:** [Admin Report to Council June 13 2022.pdf](#)**C. Chief of Police - Casey Adams****D. Director of Finance - Jason Carr****E. Director of Law - Kevin Shannon****F. Development Director - Jeff Green****G. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****H. Clerk of Council - Ruthanne Sargus Ross****I. Standing Committees****IX. Other Business****X. Adjournment**