



City of Groveport

655 Blacklick St.
Groveport, OH 43125
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www.groveport.org

Meeting Agenda Committee of the Whole

Mayor Lance Westcamp
Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary,
Becky Hutson, Scott Lockett & Jack Rupp

Monday, June 20, 2022

5:30 PM

Council Chambers

I. Call to Order

II. Moment of Silence

III. Pledge of Allegiance

IV. Roll Call

V. Approval of Minutes - April 18, 2022

[#109-2022](#)

COTW Minutes

Attachments: [COTW Minutes 4.18.2022.pdf](#)

VI. Business of Guests

A. Madison Township Fire Chief Robinson

[#110-2022](#)

MTFD Monthly Report.

Attachments: [MTFD Monthly Report.pdf](#)

VII. New Business

VIII. Unfinished Business

IX. Ordinances and Resolutions

A. 3rd Readings

None

B. 2nd Readings

[Ord. 2022-024](#)

AN ORDINANCE AUTHORIZING THE ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH GROVEPORT MADISON SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER AND THE DECLARATION OF AN EMERGENCY

Sponsors: Rupp

Attachments: [Ord. 2022-024 Exhibit A.pdf](#)

Legislative History

6/13/22 City Council referred to the Committee of the Whole

[Ord. 2022-025](#)

AN ORDINANCE AMENDING PART FIFTEEN - FIRE PREVENTION CODE OF THE CITY OF GROVEPORT CODIFIED ORDINANCES, CHAPTER 1519, FIREWORKS AND THE DECLARATION OF AN EMERGENCY

Sponsors: Hilbert

Attachments: [Ord. 2022-025 Exhibit A.pdf](#)

Legislative History

6/13/22 City Council referred to the Committee of the Whole

[Ord. 2022-026](#)

AN ORDINANCE DEFINING AND ESTABLISHING MEMBERS OF THE CLASSIFIED AND UNCLASSIFIED SERVICE FOR EMPLOYEES OF THE CITY OF GROVEPORT

Sponsors: Dildine

Legislative History

6/13/22 City Council referred to the Committee of the Whole

[Res. 2022-001](#)

A RESOLUTION ADOPTING THE TAX BUDGET FOR THE CALENDAR YEAR 2023

Sponsors: Cleary

Attachments: [Res. 2022-001 Exhibit A.pdf](#)

Legislative History

6/13/22 City Council referred to the Committee of the Whole

X. Financial Report

[#111-2022](#)

Financial Report

Attachments: [Financial Report.pdf](#)

XI. Other Business**XII. Reports****A. Mayor - Lance Westcamp****B. Administrator - BJ King**

[#112-2022](#) Admin Report to Council

Attachments: [Admin Report to Council June 20 2022.pdf](#)

C. Director of Law - Kevin Shannon**D. Director of Finance - Jason Carr****E. Chief of Police - Casey Adams**

[#113-2022](#) PD Council Report

Attachments: [PD Council Report.pdf](#)

F. Development Director - Jeff Green

[#114-2022](#) DEV Council Report

Attachments: [DEV Council Report.pdf](#)

G. Public Service Director - Brian Strayer

[#115-2022](#) PW Council Report

Attachments: [PW Council Report.pdf](#)

H. Chief Building Official - Stephen Moore

[#116-2022](#) B&Z Council Report

Attachments: [B&Z Council Report.pdf](#)

I. Director of Golf - Tom Walker

[#117-2022](#) GOLF Council Report

Attachments: [GOLF Council Report.pdf](#)

J. Community Affairs Director - Jessica Wyke

[#118-2022](#) CA Council Report

Attachments: [CA Council Report.pdf](#)

K. City Engineer - Steve Farst

[#120-2022](#) ENG Council Report

Attachments: [ENG Council Report.pdf](#)

L. Director of Transportation - Bob Dowler

[#119-2022](#) DOT Council Report

Attachments: [DOT Council Report.pdf](#)

M. Personnel Director - Joyce Myers**N. Director of Information Technology - Trevor Swackhamer**

[#121-2022](#) IT Council Report

Attachments: [IT Council Report.pdf](#)

O. Clerk of Council - Ruthanne Sargus Ross**P. Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett and Jack Rupp****XIII. Adjournment**