

CURRENT PAY SCALE
Number of Employees (FT, PT, Seasonal)
Effective April 15, 2014

| Grade | Minimum | Step 2 | Step 3 | Midpoint | Step 5 | Step 6 | Maximum | <i>Part time/seasonal positions</i> |
|--------------|----------------|---------------|---------------|-----------------|---------------|---------------|----------------|---|
| 1 | 42 | 19 | 5 | 1 | 1 | 1 | | Golf Attendant I, Lifeguard, Rec.Rec. Leader I, Seas. Golf Maint Wkr 1. |
| 2 | 9 | 3 | 1 | 2 | | | | Golf Attendant II, Rec Leader II, Grp Swim Instr, Golf Maint Wkr II |
| 3 | 10 | 11 | 5 | 1 | | | 2 | Activities Asst, Head Lifeguard, Swim Lesson Coord., Sr. Transp. Driver I, Facility Supv., Program Supervisor |
| 4 | | | | | | | | Assistant Aquatics Manager |
| 5 | | | | | | | | <i>Full Time Positions</i> Sr. Transp. Driver II, Clerk, FT Receptionist |
| 6 | 1 | 1 | | | | | | Asst Golf Prof., Front Desk Coord. |
| 7 | | 1 | 2 | 3 | 3 | 1 | 2 | Admin. Asst., Grds. Maint. Wkr. I, Grds. Maint. Wkr.(Golf), Bldg. Clerk Maint. Wkr I |
| 8 | | 1 | | 1 | 1 | | 2 | Asst. Golf Supt., Sr. Grds. Maint. Wkr. Lead, Equip. Tech., Program Coord., Silver Sneakers Instr. (PT) Fitness Instruct. (PT), Bldg. Maint. Tech., Priv./Semi-Priv Swim Instr. |
| 9 | | | | 2 | 3 | 1 | 2 | Exec. Asst., Sr. Grds. Maint. Wkr. II Maint. Wkr II, Utility Maint. Wkr. I, |

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|-------|---------|--------|--------|----------|--------|--------|---------|--------------------------------------|
| | | | | | | | | Acctg./Water Billing Clerk |
| | | | | | | | | |
| 10 | 1 | 1 | | 1 | | 1 | 1 | Rec. Coord., Sr. Citizen Coord., Sr. |
| | | | | | | | | Transp. Coord., Utility Maint Wkr II |
| | | | | | | | | Aquatics Coord. |
| | | | | | | | | |
| 11 | 5 | | | 1 | 3 | 2 | | Bldg. Insp.I, Clerk of Courts, Clerk |
| FOP* | 13 | | | | | | | of Council, Golf Course Supt., Sr. |
| | | | | | | | | Acct., Maint. Foreman, Parks Supt. |
| | | | | | | | | Patrol Officer, School Resource |
| | | | | | | | | Officer, Personnel Coord. |
| | | | | | | | | |
| 12 | | 1 | | 1 | | 1 | | Sports/Fitness Mgr., Aquatics Mgr., |
| FOP* | 2 | | | | | | | Detective, Operations Mgr. |
| | | | | | | | | |
| 13 | | | | | | | 1 | Bldg. Inspector II |
| | | | | | | | | |
| | | | | | | | | |
| 14 | | | | | 1 | | | Dir. Facilities Mgt. |
| | | | | | | | | |
| | | | | | | | | |
| 15 | | | | | | 4 | 1 | Community Affairs Dir., Sergeant |
| | | | | | | | | |
| 16 | | | | | | | | |
| | | | | | | | | |
| 17 | | | | | 1 | | 2 | Dir. Golf, Public Works Supt., |
| | | | | | | | | Lieutenant |
| | | | | | | | | |
| 18 | | | | | | | | |
| | | | | | | | | |

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|-------|---------|--------|--------|----------|--------|--------|---------|---|
| 19 | | | | | | | 3 | Dir. Parks/Rec., Econ. Develop. Dir., Chief Bldg. Official, Personnel Dir., Captain |
| 20 | | | | | | | | |
| 21 | | | | | | | 2 | Asst. Admin., Finance Dir., Police Chief |
| 22 | | | | | | | | |
| 23 | | | | | 1 | | | Engineer |
| 24 | | | | | | | | |
| 25 | | | | | 1 | | 1 | Director of Law, Administrator |

*FOP – These employees are part of a union contract which does not follow the City's Pay Scale.