



**Monday, April 15, 2019**  
**Groveport Transportation Department**  
**Report to Mayor and City Council**

**Groveport Rickenbacker Employee Access Transit**

- 1) Find the GREAT ridership summary attached.

**Groveport Senior Transportation**

- 1) Find the Senior Transportation statistics attached.
- 2) Find the 1st Quarter Senior Options Program and Financial Reports attached.  
Thanks to Lisa Zurbriggen and Anna Krigbaum for timely and accurate reporting.

**Groveport Program Transportation**

- 1) Successful interviews for the Transportation Driver position resulted in the addition of Brian Nicklaus to our Transportation Department staff.

*Please contact Bob Dowler with any questions, comments or concerns.*

Respectfully,

Bob Dowler, Director of Transportation  
[bdowler@groveport.org](mailto:bdowler@groveport.org)  
614-557-2180



**Transportation Department Statistics**  
**Committee of the Whole**  
**Monday March 18, 2019**

**GREAT**

	Date Range	Red	Green	Blue	Rides
<b>Previously Reported</b>	9/28/15 - 3/3/19	<b>26667</b>	<b>41484</b>	<b>18592</b>	<b>86743 (1)</b>
Week of:	3/4/19 - 3/10/19	157	170	163	490
Week of:	3/11/19 - 3/17/19	162	156	154	472
Week of:	3/18/19 - 3/24/19	167	172	154	493
Week of:	3/25/19 - 3/31/19	123	186	156	465
<b>Total Rides to Date</b>		<b>27276</b>	<b>42168</b>	<b>19219</b>	<b>88663</b>

(1) Reported at Previous COTW, 3/18/19

**Senior Transportation**

	March	Avg/day	2019 YTD	Avg/day
<b>Trips</b>	<b>403</b>	<b>19.19</b>	<b>1021</b>	<b>16.47</b>
<b>Client Contact (hh:mm)</b>	<b>430:20</b>	<b>20:29</b>	<b>1113:40</b>	<b>17:57</b>
<b>Miles Driven</b>	<b>4164</b>	<b>198.29</b>	<b>12129</b>	<b>195.63</b>
<b>Driving Hours (hh:mm)</b>	<b>277:45</b>	<b>13:13</b>	<b>808:10</b>	<b>13:02</b>

## FRANKLIN COUNTY 2019 SENIOR OPTIONS GRANT PROGRAM REPORT

Please use additional sheets as necessary

**Agency Name** City of Groveport  
**Project Name** Senior Transportation  
**Reporting Period** January 1<sup>st</sup>, 2019 through March 31<sup>st</sup>, 2019

### PROGRESS TOWARD GOALS IN REPORTING PERIOD:

The goal of Groveport Senior Transportation for 2019 is to serve 115 unique clients offering free of charge medical and personal appointment transportation to the senior population of our city. In addition to medical and personal transportation, we will also provide transportation to community social outings. Every year we set goals to provide friendly, safe and reliable service to our clients and we strive to provide the best service possible.

### IDENTIFIED BARRIERS TO GOAL COMPLETION:

**None**

### SUGGESTED MODIFICATIONS OF STATED GOALS:

**None**

1. No. of clients served this quarter: 82

2. No. of clients served YTD: 82

2.a. 27 % Male 73 % Female 60 % 75 yrs or more

2.b. RACE: 83 % White 15 % Black

0 % Asian 1 % American Indian 1 % Other

2.c. ETHNICITY: 2 Hispanic 98 %Non-Hispanic

I certify the information provided in this report is true and accurate.

Lisa C. Zurbriggen  
Signature

4/8/19  
Date

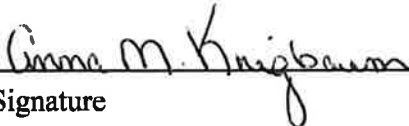
Transportation Coordinator  
Title

614-836-7433  
Phone

**FRANKLIN COUNTY 2019 SENIOR OPTIONS GRANTS PROGRAM  
FINANCIAL REPORT**

**AGENCY NAME** CITY OF GROVEPORT  
**PROJECT NAME** GROVEPORT SENIOR TRANSPORTATION  
**REPORTING PERIOD** 01-01-2019 to 03-31-2019

<b>BUDGET CATEGORY</b>	<b>GRANT FUNDS</b>		<b>MATCHING FUNDS</b>	
	<b>Amount awarded</b>	<b>YTD expenditure</b>	<b>Amount allocated</b>	<b>YTD expenditure</b>
WAGES & SALARIES	11,863.00	2,965.75	92,475.00	24,216.75
DENTAL;VISION & LIFE			1,882.00	561.50
OPERS			17,737.00	3,454.12
WORKERS COMP.			2,922.00	-
MEDICARE			1,513.00	351.14
HRA			5,550.00	-
HEALTH CARE			31,045.00	7,746.09
EDUCATIONAL			2,400.00	-
FUEL			12,500.00	2,070.46
CONTRACTUAL			540.00	-
UTILITIES & COMM.			2,369.00	566.61
ADVERTISING			2,400.00	-
OPERATING SUPPLIES			3,200.00	25.38
VEHICLE MAINTENANCE			9,500.00	2,220.79
CAPITAL-GRANT			-	-
<b>TOTAL</b>	<b>11,863.00</b>	<b>2,965.75</b>	<b>186,033.00</b>	<b>41,212.84</b>

  
Signature

4/1/2019  
Date

ANNA M. KRIGBAUM  
Printed Name

SENIOR ACCOUNTANT  
Title

614-830-2050  
Phone