

# City of Groveport

655 Blacklick St.  
Groveport, OH 43125  
614.830.2052  
[www.groveport.org](http://www.groveport.org)



## Meeting Minutes

**Monday, February 26, 2018**

**6:15 PM**

**Council Chambers**

## **Public Hearing**

***Mayor Lance Westcamp***

***Council Members - Jean Ann Hilbert, Ed Dildine, Shawn Cleary, Becky Hutson, Scott Lockett & Marvin A. Stevens***

**1. Call To Order**

by Mayor Westcamp at 6:15 p.m.

Staff Present: Kevin Shannon - Law Director, Jeff Green - Director of Finance, Kurt Blevins - Police Captain

Guests Present: The Guest Book is on file with the Clerk of Council.

**2. Roll Call**

Council Member Stevens arrived at 6:17 p.m.

**Absent:** 1 - Lockett

**Present:** 5 - Cleary, Dildine, Hilbert, Hutson, and Stevens

**3. Approval of Minutes - January 22, 2018**

Approved as submitted.

[#051-2018](#) Public Hearing Minutes 1.22.2018

**Attachments:** [Public Hearing Minutes 1.22.2018.pdf](#)

**4. Notice**

Clerk of Council Ross read of the Notice of Public Hearing.

[#052-2018](#) Notice of Public Hearing

**Attachments:** [Notice of Public Hearing.pdf](#)

**5. Certification**

*Clerk of Council Ross read of the Certification of Public Hearing.*

[#053-2018](#) Certification of Public Hearing

**Attachments:** [Certification of Public Hearing.pdf](#)

**6. Zoning Ordinance for 3rd Reading:**

[ORD. 18-001](#)

AN ORDINANCE REPEALING ORDINANCE NO. 17-016, PASSED APRIL 24, 2017

Sponsors: Cleary

*Finance Director/Assistant Administrator Jeff Green read the staff report:*

*The request is to Repeal a Use Variance at 5055 Hamilton Road; Ste B, (Parcel #185-000912).*

*A use variance was granted by ordinance #17-016 to allow the use of training and education of dental assisting in the Suburban Office (SO) zoning district. The applicants are no longer going to establish their business at his location due to loss of funding.*

*Staff recommends repealing the use variance granted to this property.*

Clerk of Council Ross read by title Ordinance No. 18-001.

[#035-2018](#)

ORD.18-001 Staff Report

Attachments: [ORD. 18-001 Staff Report.pdf](#)

## **7. Close of Public Hearing**

**Council Member Cleary made a motion, seconded by Council Member Hutson to close the Public Hearing at 6:18 p.m. Motion carried by the following vote:**

**Yes:** 5 - Cleary, Dildine, Hilbert, Hutson and Stevens

---

Lance Westcamp, Mayor

---

Ruthanne Sargus Ross, Clerk of Council

**PLEASE NOTE: THESE MINUTES ARE NOT VERBATIM. A RECORDING OF THE MEETING IS AVAILABLE IN THE CLERK'S OFFICE DURING REGULAR BUSINESS HOURS.**