



## Legislation Details (With Text)

---

**File #:** #014-2018    **Version:** 1    **Name:** GOLF Council Report  
**Type:** Report    **Status:** Director of Golf  
**File created:** 1/19/2018    **In control:** Committee of the Whole  
**On agenda:** 1/16/2018    **Final action:** 1/16/2018  
**Title:** GOLF Council Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GOLF Council Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

GOLF Council Report