



# City of Groveport

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## Legislation Details

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**File #:** #095-2015      **Version:** 1      **Name:** Proclamation National Water Safety Month  
**Type:** Report      **Status:** Report  
**File created:** 5/14/2015      **In control:** Committee of the Whole  
**On agenda:** 5/18/2015      **Final action:** 5/18/2015  
**Title:** Proclamation National Water Safety Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation National Water Safety Month.pdf

Date	Ver.	Action By	Action	Result
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