



## Legislation Details (With Text)

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**File created:** 2/16/2017    **In control:** Committee of the Whole  
**On agenda:** 2/21/2017    **Final action:** 2/21/2017  
**Title:** Adm Report to Council - Feb 21  
**Sponsors:**  
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**Attachments:** 1. Adm Report to Council - Feb 21.pdf, 2. 2017\_Groveport\_Budget\_Memo\_ 1st Amendment.pdf

Date	Ver.	Action By	Action	Result
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Adm Report to Council - Feb 21