



## Legislation Details (With Text)

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**Type:** Report    **Status:** Report  
**File created:** 6/19/2017    **In control:** City Council  
**On agenda:** 6/26/2017    **Final action:** 6/26/2017  
**Title:** Certification of Public Hearing  
**Sponsors:**  
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**Attachments:** 1. Certification of Public Hearing.pdf

Date	Ver.	Action By	Action	Result
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Certification of Public Hearing